Los Angeles Community Eruv

LA ERUV
PUT THE UNITY
IN
COMMUNITY



By the Community,
For the Community.

Tax ID: 95-3287926

ABOUT THE ERUV

The Los Angeles Community Eruv (LA ERUV) was built to enhance the experience of Shabbos in Los Angeles. It facilitates broader access to shul, community. and to extended family. Our eruy facilitates inclusion of the young and elderly in Shabbos programming, simchas, meals and the overall community. Our LA ERUV is one of the few institutions that serves our city's entire Shabbos-observant community, and makes our neighborhoods an option for young families. We are grateful to have support from a wide spectrum of



shuls throughout the city.

The LA ERUV extends to the east to include Hancock Park and its neighboring communities of Fairfax, Miracle Mile, and West Hollywood. It also expands westward to include Beverly Hills, Pico, Beverlywood, Westwood, Beverly Glen. Bel Air, and all neighborhoods east of the 405 from the 10 Freeway to the Ventura/ Hollywood Freeways. It also reaches north to the 101 Freeway to include the Hollywood Hills, Studio City, and part of Sherman Oaks.

The LA ERUV is the largest eruv in the United States at over 100 square miles and may be the largest in the world. Despite the size of the eruy, it has only been down twice since it was erected in 2002.

The Rabbinical Council of California and the RCC Eruy Vaad Halacha certifies the validity and maintenance of the LA ERUV. The eruv incorporates the highest standards possible in a large metropolitan eruy, and has been recognized as one of best constructed and maintained eruvin in the world.



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https://rccvaad.org/la-eruv/

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WhatsApp: Text firstname lastname ERUV to 424-772-3499



www.laeruv.com

info@laeruv.com

FUNDING THE ERUV

The LA ERUV relies upon a cooperative effort of the community to fund its operations. Family dues cover about half of the annual budget of the LA ERUV. Each shul chooses the way that works best for them to partner with the LA ERUV. Eruv Dues this year are \$54 per member family, and others make a contribution from their discretionary funds.

We are counting on you, the community, to raise the balance of our annual budget as part of our Annual ERUV SHABBOS APPEAL.

Please make a commitment to support the LA ERUV. If you are having a Simcha, or want to honor a loved one, sponsor a week of the LA ERUV for just \$250. We accept payment via check, credit card, or PayPal. You can login to LAERUV.com to make a donation today.

The City of Los Angeles, due to its large population and the traffic patterns of major streets, requires a much more complex and exacting design and construction management than most other eruvin. The LA ERUV is based on a set of halachic principles which raise our eruv to a much higher standard, requiring a considerable amount of actual construction and physical infrastructure throughout the city. Our eruv uses miles of solid walls and installed fences, adapters, lines and poles.

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The LA ERUV annual operating budget is about \$120,000 per year. The largest share of the budget is used to pay our team including our repair crew who spend hours every Thursday night and often Friday making repairs, as well as our crew of rabbinical inspectors with drivers who check the eruv every week. About a third of the budget is used to pay for materials (such as poles, fencing, connectors, etc.), outside labor (such as construction workers, fence installers, sign companies, tree removal, etc.), and maintenance and repairs for our dedicated lift truck.

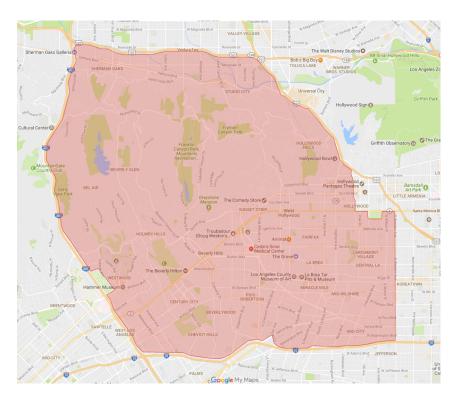
The remainder of the budget is used to pay for insurance (for CalTrans, D&O liability insurance, auto insurance, etc.) and administrative expenses.

PLEASE SUPPORT YOUR COMMUNITY ERUV!



www.laeruv.com info@laeruv.com

LA ERUV BOUNDARIES



The LA ERUV boundary (southeast corner) begins at the corner of the 10 Freeway and Western Avenue, continues north on Western Avenue to Santa Monica Blvd., turns west on Santa Monica Blvd. to Caheuenga Blvd, and then continues north to the 101 Freeway. The eruv boundary continues northwest on the south side of the 101 Freeway to the 405 Freeway, continues south on the east side of the 405 Freeway to the 10 Freeway, and continues east on the north side of the 10 Freeway to Western Avenue. The exact path is subject to change as we continually adjust to construction projects and other issues.



USING AN ERUV

Many people make the mistake of assuming that an eruv creates permission to carry any object on Shabbos. An eruv is not a legal fiction, nor is it a workaround to allow the performance of the otherwise forbidden malacha of "Carrying". The concept of eruv is part and parcel of the halachos of Shabbos, and permits carrying only within narrow constraints.

Common articles that are permitted to be used or carried within an eruv on Shabbos include:

- Baby carriages and strollers.
- Canes, walkers and wheelchairs.
- Food, medicine.
- Handkerchiefs, gloves and rain hats, house keys.
- Siddur or sefer.

You should <u>never assume</u> that the eruv is "UP" for Shabbos.

You are required to take personal responsibility to check the eruv status before <u>each</u> Shabbos.

An eruv does not lend permission to carry any "muktzah" article. Some of the more common items that are **not permitted** to be carried include:

- Any item which has no Shabbos functional use such as stones & credit cards.
- Any item of great value which you would be very careful to protect such as passports, checks and other expensive items.
- Any item which cannot be used on Shabbos or whose intended use is for after Shabbos such as car keys or an umbrella.
- Bicycles and roller skates.

The eruv was built to enhance the experience of Shabbos, offering more togetherness, better access to shul, and additional options for the young and elderly. In order to use the eruv properly, we should remind ourselves as to what the Shabbos experience means.

You should never assume that the eruv is "UP" for Shabbos. You are required to take personal responsibility to check the eruv status before each Shabbos. You can check the **LAERUV.com** website, call **877-Eruv-Info**, signup for the **email** blast, join our **WhatsApp** group, check **Facebook** or **Twitter**, or call a friend.

An eruv is a true blessing, and even a necessity for a community, but it shouldn't be treated lightly or lead you to forget that it is Shabbos. You should discuss with your own Rav the parameters of when and how to use the eruv.



BUILDING AND MAINTAINING AN ERUV

Your LA Eruv went live on Rosh Hashanah 2002. Over the years it has become an integral part of our community experience. In fact, during that time the LA Eruv has been up for over 1030 weeks and only down twice, such that many members of the community have never experienced the complications and difficulties of living without an active eruv. Not bad. We are grateful for your support in making that possible, and we are honored to have the opportunity to serve the community with this endeavor.



Building and maintaining the LA Eruv is a constant tug-of-war between permanence and adaptability. On one hand, we need the eruv to be reliable and last for decades. On the other, we need to be able to move a line or switch to a new wall or route almost without notice to respond to new construction or other environmental changes.

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BUILDING AND MAINTAINING AN ERUV, continued

Over the years, our eruv and our team have become part of the accepted infrastructure of Los Angeles. When CalTrans redesigns

freeways, the LA Eruv is part of the discussion with an eye toward minimizing the impact on our eruv, and minimizing our eruv's impact on their operations and upgrades. We regularly hear from construction companies and city crews when they make changes that effect the eruv boundaries. This cooperation allows our eruv to accommodate their necessities and stay whole.



The LA Eruv has become a model for cities all over the western United States.







BUILDING AND MAINTAINING AN ERUV, continued

On a broader scale, the LA Eruv has become a model for cities all over the western United States. Our construction methods and approach for fitting into the "built environment" has laid the foundation for



numerous other cities to obtain approval and build eruvin. Many of those eruvin were even designed or built by members of our original eruv team. On a weekly basis, our eruv crew supports not only our city eruv, but the expansion into Encino, Tarzana and Woodland Hills. We hope that in the coming months Santa Monica will approve an eruv that we have been working on for years. Today, an eruv is an expected and accepted part of the cityscape in areas with sizable Jewish populations.

Our current eruv team includes a team of rabbinical experts who inspect every eruv line and connection every week.









BUILDING AND MAINTAINING AN ERUV, continued

Our current eruv team includes a team of rabbinical experts who inspect every eruv line and connection every week. We have another kollel rav who spends every Sunday walking miles of freeway walls and out of the way fences on a never-ending circuit to verify the integrity of our walls. When he isn't out in the field, he teaches a shiur on eruv that includes several of our repair crew as talmidim. Every Thursday night, our repair crews are out in our lift truck for hours to make any upgrades or repairs requested by the rabbinical team. They cover a tremendous amount of territory. A typical night



finds them trimming trees, replacing lines, and repairing fences.

Since Rosh Hashanah 2002, the LA Eruv has been up for over 1500 weeks and been down only twice. Not bad.

Running a permanent organization for the benefit of the community requires flexibility and durability in the organization itself. About a year ago, we welcomed a new Chairman of the Eruv Society, Dimitry Farberov, and bid farewell to our past Chairman, Elliot Katzovitz, who made Aliyah. We are training two new crewmembers for our Thursday night crew and will be saying goodbye to our long time Crew Chief and project manager, Daneil Meyer. Daneil will remain as a consultant and guide to our crews. His leadership has been immeasurable over these past years.





Shul Partners

Adas Torah * Beis Knesses of Los Angeles B'nai David-Judea Cong. * Chabad of Beverlywood Community Shul * Kehillat & Yeshivat Yavneh* LINK Kollel & Shul * Nessah Beth Am * Shuva Israel Torah Center Westwood Kehilla * Young Israel of Century City * Young Israel of North Beverly Hills *

Anshe Emes Synagogue * Beth Jacob Cong.* CCLA Chabad of SOLA Sinai Cong. Kehilas Yaakov * Kesher Torah Kollel Merkaz HaTorah Pico Bais Medrash Pico Shul - Tiferes Shlomo The Westside Shul

ADAS TORAH CCLA SOLA Westwood Village Synagogue * Young Israel of Hancock Park *

Builders & Pillars

We thank the more than 300 families who contributed to the LA Eruv last year (especially those who gave monthly automatic donations) including the following:

Abraham	Benyowitz	Celnik	Fenig	Gorman
Abramowitz	Berger	Cofsky	Fenigstein	Govlich
Acosta	Berlin	Cohen	Finkelstein	Grabie
Adison	Berman	Cooper	Fisch	Gradon
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Astrof	Bodumin	Engel	Fusion	Grunfeld
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Bader	Broner	Evensky	Glazer	Halwani
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Benchimol	Castell de Oro	Faynerman	Goldstein	Hendeles
Benjamin	Cavalier	Feldman	Gordon	Henkin



^{*} Contributes through dues or direct funding

Builders & Pillars, continued

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